

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, July 12, 2026, 10:30 a.m.

Seventh Sunday After Pentecost

Reception of New Members

Dedication of Wedding at Cana Sculpture

Welcome and Greeting - Pastor Mark

Prelude: "Arise, My Soul, Arise" (Charles Wesley, arr. Dan Forrest) - Barb/Shannon/DeeAnn

Opening Sentences - Betty

Hymn 50: "The King of Love My Shepherd Is" - DeeAnn et al.

Opening Prayer - Betty

Special Music: "Deep River" (African-American Spiritual, arr. Lloyd Larson) - Barb/Shannon/DeeAnn

Giving and Receiving of Our Gifts - Pastor Mark

Doxology (Hymn 563) - DeeAnn et al.

Reception of New Members: Marie Alexa, Tim Evans, Pam McClain, Dave Young, Jill Young

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Pastor Mark

Gospel Reading: John 2:1-11 - Lorraine

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Sermon: "PHILIP AND THE JOY AT CANA" - Rev. Dave

Dedication of Wedding at Cana Sculpture (see insert)

Hymn 550: "All Are Welcome" - DeeAnn et al.

Benediction - Pastor Mark

Benediction Response 550 (v. 3): "All Are Welcome" - DeeAnn et al.

Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground, where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: all are welcome, all are welcome, all are welcome in this place.

Greet One Another - All

Participants: Pastor Mark and DeeAnn McCormick, Rev. David Bandfield,
Barbara Fuller, Betty Briggs, Lorraine Finison, Shannon Quinn

RECEPTION OF NEW MEMBERS

Minister: Seeking membership in this church, do you accept the religion of love and service that Jesus taught and lived; to love God and to love your neighbor as yourself; to make the spirit of Christ dominant in your relationships, also recognizing that we all are human; we make mistakes and sometimes we need to be forgiven and to offer forgiveness; do you therefore covenant together with all the members and friends of Mayflower Church to prayerfully promote harmony, faithfulness, and unconditional love, accepting a share in its privileges and duties, insofar as you are able, God being your helper?

(Those joining will respond: "I do".)

Mayflower's Response: *(The congregation is invited to rise, and read in unison.)*

We rejoice with you and joyfully receive you into membership and fellowship. We pledge our Christian love as you have promised us. We humbly pray to God that both you and we may be true to this covenant forever, through Jesus the Christ. Amen.

Mayflower Church Covenant

We are a Christian church on a journey of worship, sacrament, fellowship, and service to God and our neighbors, both within our community and beyond. As God has made covenant with us, we covenant to love, care, and support one another, and to be prayerfully present with each other as we navigate the challenges of life. We celebrate diversity with the unique perspectives, backgrounds, and gifts each individual brings to our community. We seek to provide a safe space for questions, doubts, and exploration, encouraging lifelong quests of learning, growing, and deepening our understanding of scripture and the love of God. We pursue open and honest communication with respect for personal conscience. We commit ourselves to be faithful stewards of our time, talents, and treasures, to further the work of God's kingdom on earth. We affirm this covenant with open hearts and minds, trusting in the grace of God and the love of Christ.

Dedication of the Wedding at Cana Sculpture

Pastor: Friends, today we dedicate this work of sacred art depicting Christ's first sign at the wedding feast in Cana.

People: May it remind us that God's presence is revealed in ordinary places and among ordinary people.

Pastor: At Cana, water became wine, scarcity became abundance, and celebration became a sign of God's reign.

People: May we trust that Christ is still transforming lives, communities, and the world.

Pastor: As this artwork finds its home among us, may it inspire wonder, deepen faith, and invite holy conversation for generations to come.

People: May all who see it glimpse the extravagant grace of God and the joyful welcome of Christ.

Pastor: We dedicate this gift with gratitude to those whose generosity made it possible, and to the glory of God.

People: May this place always be one where strangers become friends, all are welcomed to the feast, and love is poured out without measure.

All: Thanks be to God. Amen.

The King of Love My Shepherd Is

Psalm 23

Henry W. Baker, 1821-1877

Ancient Irish Melody

1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow, My ran - somed
 3. Per - verse and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill, With Thee, dear
 5. Thou spread a ta - ble in my sight, Thy unc - tion
 6. And so through all the length of days Thy good - ness

fail - eth nev - er; I noth - ing lack if I am
 soul He lead - eth, And where the ver - dant pas - tures
 love He sought me, And on His shoul - der gen - tly
 Lord, be - side me: Thy rod and staff my com - fort
 grace be - stow - eth, And O what trans - port of de -
 fail - eth nev - er; Good Shep - herd, may I sing Thy

His, And He is mine for - ev - er.
 grow, With food ce - les - tial feed - eth.
 laid, And home re - joic - ing brought me.
 still, Thy cross be - fore to guide me.
 light From Thy pure chal - ice flow - eth!
 praise With - in Thy house for - ev - er. A - men.

All Are Welcome

Marty Haugen, 1950-

Marty Haugen, 1950-

Unison

C7 F C/E F Bb C

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

Dm C/E F Bb C F/A Dm7

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength-en,
 songs and vi - sions heard And loved and treas - ured,

Gm7 C Gm7 F/A Bb C7

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

Bb/F F Am7 Dm7 Gm7 C

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of

TWO OAKS
 9.6.8.6.8.7.10 with Refrain
Gathering

SERVICE MUSIC

F F/A B $\flat$

faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this

F B $\flat$ A 7 Dm

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:

Gm Dm Am 7 Gm/B $\flat$ F/C

All are wel-come, all are wel-come, all are wel-come

Gm 7 /C C 7 F B $\flat$ /F F B $\flat$ /F F B $\flat$ /F F B $\flat$ /C Last time

in this place.